

UNOFFICIAL COPY

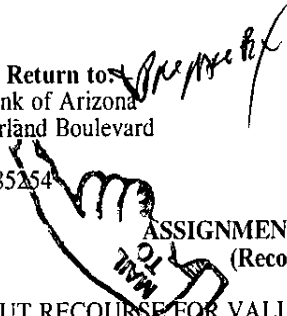
0011172634

7172 0051 86 002 Page 1 of 2
2001-12-12 11:42:02
Cook County Recorder 23.50

When Recorded Return to:
First National Bank of Arizona
14635 North Kierland Boulevard
Suite #201
Scottsdale, AZ 85254
325-0008181



0011172634



ASSIGNMENT OF MORTGAGE
(Record First)

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

FIRST NATIONAL BANK OF NEVADA ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 12/05/2001, granted by MARIO PEREA AND MARIA PEREA, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$70,000.00 and recorded concurrently herewith in the Mortgage of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

0011172633

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Arizona

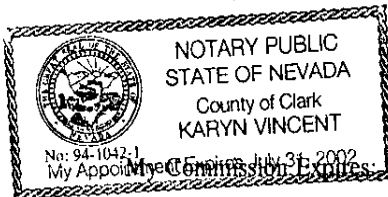
by: Elmie Basco

Name: ELMIE BASCO

Title: CORPORATE OFFICER

STATE OF NEVADA)
COUNTY OF CLARK) SS.

On this 5TH day of DECEMBER, 2001 before me, a Notary Public in and for said CLARK County, personally appeared ELMIE BASCO known to me to be CORPORATE OFFICER of First National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



[Signature]
Notary Public for the State of NEVADA

7/31/02

TICOR TITLE - 478089

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EXHIBIT "A"

LOT 33 IN BLOCK 41 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH
1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-07-216-009

Property of Cook County Clerk's Office