

UNOFFICIAL COPY 0011173105

7537/0087 48 001 Page 1 of 2
2001-12-12 09:36:47
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0011173105

L#:1963586975

The undersigned certifies that it is the present owner of a mortgage made by JASON VUCNO to FLAGSTAR BANK, FSB bearing the date 12/20/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0001021776. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5525 S MOBILE CHICAGO, IL 60638
PIN# 19-17-102-029-0000

dated 11/13/01

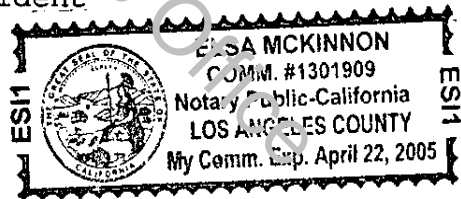
CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/13/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PC 23263 Y

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P-2
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M-7
JHC

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EXHIBIT 'A'

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LOT 11 (EXCEPT THE NORTH 50 FEET THEREOF) AND THE NORTH
1/2 OF LOT 12 IN BLOCK 1 IN FREDERICK H BARTLETT'S
GARFIELD RIDGE, BEING A SUBDIVISION OF ALL OF THAT PART
OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP
38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING
NORTH OF INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTHWEST
1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID
SECTION 17) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office