

Prepared By

UNOFFICIAL COPY 001173307

9535/0089 55 001 Page 1 of 2  
2001-12-12 09:54:30  
Cook County Recorder 23.00

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622



001173307

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0069412502

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**HSBC MORTGAGE CORPORATION (USA)**  
2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

*29*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 26, 2001**  
executed by **DAVID M. FERRINO AND CLAUDIA CUESTA FERRINO, MARRIED, HUSBAND AND WIFE**  
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622**

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and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **550 W. FULTON ST. UNIT#604, CHICAGO, ILLINOIS 60661**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK** *DeKalb*

**PERL MORTGAGE, INC.**

On **NOVEMBER 30, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

known to me to be the  
and **KEN PERLMUTTER**  
known to me to be **PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
"OFFICIAL SEAL"  
**Alexandra C. Dailey**  
Notary Public, State of Illinois  
My Commission Exp. 08/17/2005

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Alexandra C. Dailey*  
*DeKalb* County  
My Commission Expires **08/17/05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00 DPS 171

BOX 333-CTI

JASON CLEMENTS  
2072

NA

796 4591

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## RIDER - LEGAL DESCRIPTION

UNIT 604 AND PARKING SPACE P-6 IN 550 W. FULTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 3 IN FULTON STATION 1ST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLACT <HTF RECORD AUGUST 4, 1988 AS DOCUMENT 98682131 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2000 AS DOCUMENT 00668990, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT 98710624.

17-09-303-055-0000

Property of Cook County Clerk's Office  
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