

Prepared By:

UNOFFICIAL COPY

0011173405

0035/0187 55 001 Page 1 of 2

2001-12-12 11:57:52

Cook County Recorder

23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



0011173405

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7121424

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

**1301 HUDSON LANE
MONROE, LOUISIANA 71201**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 20, 2001**
executed by **GERALD F. CARTER, UNMARRIED MAN AND**

GRANT W LAW
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. _____

_____ page(s)

_____, as Document No. _____

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1819 W FLETCHER STREET, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **NOVEMBER 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

**KEN PERLMUTTER
PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Alexandra C. Dailey** _____
County, _____

My Commission Expires **08/17/2005**

By: _____
Its: **KEN PERLMUTTER
PRESIDENT**

By: _____
Its: _____

Witness: **"OFFICIAL SEAL"
Alexandra C. Dailey
Notary Public, State of Illinois
My Commission Exp. 08/17/2005**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

CTI

Memphis

JAASon

NA

796 4d 55

2
MAS

11173404

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

7121424

RIDER - LEGAL DESCRIPTION

LOT 24 IN SAMUEL BROWN JUNIORS BELMONT AVENUE SUBDIVISION IN THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

14-30-208-015-0000

11173405