7958854 NA of.

JNOFFICIAL CO /0217 55 001 Page 1 of

Loan #: 7810195461

Prepared By:

2001-12-12 12:09:12

Cook County Recorder

23.00

When Recorded Mail To: CHICAGO UNITED MORTGAGE, INC, 2144 W. ROSCOE CHICAGO, ILLINOIS 60618



Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810195461

FOR VALUE RECEIVED the undersioned hereby grants, assigns and transfers to FIRSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 28, 2001 executed by HENRY C. NORWOOD AND AMY L. NORWOOD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to CHICAGO UNITED MORTGAGE, INC,, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

11173434

and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-19-325-042-0000

P.I.N.: 14-19-325-042-0000

Commonly known as: 3242 N. LEAVITT STREET, CHICAGO, ILLINOIS 60618 Together with the note or notes therein described or referred to, the money due and to become ave vereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brian linds troik known to me to be the Resident of the corporation herein which executed the within

instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My commission-Expires:

CHICAGO UNITED MORTGAGE. INC,,

ILLINOIS CORPORATION

2/0/4's

By: Its:

INOFFICIAL COPY

STREET ADDRESS: 3242

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-325-042-0000

## **LEGAL DESCRIPTION:**

LOT 7 IN BLOCK 1 IN HARTMANN'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Property of Country Clerk's Office

## **UNOFFICIAL COPY**

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