

Prepared By:

UNOFFICIAL COPY

SHARI ORR
4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

0011175493

9541/0225 20 001 Page 1 of 2
2001-12-12 14:02:26
Cook County Recorder 23.50

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067



0011175493

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7824644

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 27, 2001**
executed by **JOAN O'NEILL, AN UNMARRIED WOMAN**

1st AMERICAN TITLE order # LAR92710

to **CORNERSTONE MORTGAGE GROUP, LTD.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4811 EMERSON AVENUE-SUITE 210**
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____

11175492, as Document No.

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **679 N. WALDEN DRIVE, Palatine, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On **DECEMBER 3, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL E. O'NEILL
known to me to be the **PRESIDENT**
and

[Signature of Michael E. O'Neill]
By: **MICHAEL E. O'NEILL**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

Notary Public *[Signature of Tomasita M. Pichardo]*
TOMASITA M. PICHARDO **COOK** County,
My Commission Expires _____

Witness:

OFFICIAL SEAL TOMASITA M. PICHARDO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 5, 2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7824644

RIDER - LEGAL DESCRIPTION

PARCEL 1: THAT PORTION OF LOT 4 IN THE TOWNHOMES OF TIMBERLAKES ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4: THENCE SOUTH 23 DEGREES 14 MINUTES 45 SECONDS EAST 28.54 FEET ALONG THE WEST LINE OF SAID LOT 4 FOR THE POINT OF BEGINNING; THENCE NORTH 66 DEGREES 45 MINUTES 15 SECONDS EAST 81.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 683 (A) AND 879 (B) TO A POINT ON THE EAST LINE OF SAID LOT 4; THENCE SOUTH 23 DEGREES 14 MINUTES 45 SECONDS EAST 29.33 FEET ALONG SAID EAST LINE OF LOT 4; THENCE SOUTH 66 DEGREES 45 MINUTES 15 SECONDS WEST 81.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 679 (B) AND 675 (C) TO THE WEST LINE OF SAID LOT 4; THENCE NORTH 23 DEGREES 14 MINUTES 45 SECONDS WEST 28.54 FEET ALONG SAID WEST LINE OF SAID LOT 4 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II: A NON-EXCLUSIVE EASEMENT OF INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,897.

02-15-112-047