UNOFFICIAL C 93 41 001 Page 1 of 2

0011176129

Cook County Recorder

Clarts

23.50

P/O DATE: 10/15/2001 AFTER RECORDING, FORWARD TO:

KAREN EDWARDS

11357 S CALUMET AVE

WaMu # 0074592267

NAME: KAREN EDWARDS

CHICAGO IL 60628

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-22-117-009

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by KAREN EDWARDS A MARPIEJ WOMAN

| to DEPENDABLE | MORTGAGE | INC | | | | |
|---|----------------|-----------------|----------|-----------------|---------|-----------------|
| dated November | 30th , | 19°5 and record | ted on _ | 12/13/1995 | ir | Mortgage Record |
| | ,page | | , and | or Instrument # | 9586347 | 0, of the |
| records in the office of the Recorder of COOK | | | | County, | ILLINOI | <u> </u> |
| more particularly de | scribed as fol | lows, to wit: | 4 | | | |

LOT 15 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 14 IN BLOCK 2 IN SEVENTH PALMER PARK ADDITION BEING A SUBDIVISION OF PART OF LOT 1 IN BLOCK 3 IN PULLMAN PARK ADDITION TO PIL MAN IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 3/ NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11357 S CALUMET AVE CHICAGO, IL 60628

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its groper officers, they being thereto duly authorized, this 23rd day of October

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP.

WILKE

Its VICE PRESIDENT

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WaMu #:0074592267 NAME: KAREN EDWARDS P/O DATE: 10/15/2001

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October $_{2001}$, personally appeared $_{\rm LAURA\ WILKE}$ the

VICE PRESIDENT

of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

leis Vill

0x Co04 Cc GALINA SHKLOVER

GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES (1) WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: 1000238-0000053951-4

MERS Phone: 888-679-6377