

**UNOFFICIAL COPY**

0011176132

0047/0039 51 001 Page 1 of 3  
2001-12-12 10:03:16  
Cook County Recorder 25.50

WaMu # 0060029524  
NAME: TOMMIE L BATTLE  
P/O DATE: 10/15/2001

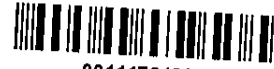
AFTER RECORDING, FORWARD TO:

TOMMIE L BATTLE  
527 N MAPLE LN

HILLSIDE IL 60162

THIS INSTRUMENT PREPARED BY:  
NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 15-08-312-023



0011176132



**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
TOMMIE L BATTLE AND SANDRA B BATTLE HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION

dated September 28th, 1998, and recorded on 09/30/1998 in Mortgage Record  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 98878456, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

527 N MAPLE LN  
HILLSIDE, IL 60162

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of October, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By *Julie Mulhern*  
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT



*Sy  
PB  
amy*

LEGAL DESCRIPTION:

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THAT PART OF LOT 43 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, 58 NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE EAST LINE OF 52ND AVENUE (BEING 33 FEET EAST OF THE WEST LINE OF SAID LOT), 60 FEET NORTH OF SOUTH LINE OF SAID LOT AND LYING SOUTH A LINE DRAWN FROM A POINT OF THE EAST LINE OF SAID LOT, 116 FEET NORTH OF SOUTHEAST CORNER OF SAID LOT TO A POINT ON THE EAST LINE OF 52ND AVENUE (BEING 33 FEET EAST OF WEST LINE OF SAID LOT) 120 FEET NORTH OF SOUTH LINE OF SAID LOT IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID SOUTH OF INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD (EXCEPT RIGHT OF WAY OF MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND AURORA CHICAGO AND WHEATON RAILROAD) IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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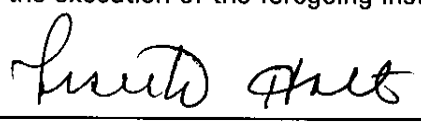
State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/22/2003



Notary Public  
LISETTE HOLT



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**