APPLICATION NO. DOCUMENT NO

NOV 5 1970 AKN

OWNER GEORGE E. MORSE, et ux.





Date Of First Registration

DECEMBER SECOND (2nd), -----1918

STATE OF LUINOIS) COOK CONNIN

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

> GEORGE E. MORSE AND ERIKA M. MORSE (Married to each other) NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the DES PLAINES

County of COOK

and State of ILLINOIS

the owner s of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



IN BLOCK THREE (3) in ARTHUR T. MC INTOSH AND COMPANY'S PALATINE MANOR in the Southeast Quarter (4) of the Southeast Quarter (4) of Section 14, Town 42 North, Range 10, East of the Third Principal Meridian.

02-14-405-015

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My ham I this___EIGHTH 1841.

.day of_

HJ

10-8-70

FIN VETRORIE

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

DATE OF REGISTRATION

YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRAF

11293-70

Subject to General Taxes levied in the year 1970. All easements for public and quasi public use, affects rear 10 feet and 40 foot building line. Affects front 40 feet of foregoing premises, as shown on Plat Document Number 282422. Subject to restrictions, as to use, location and cost of buildings to be erected on said premises, as shown in Deed Document Number 507229. (No Reverter). Mortgage from George E. Morse and Erika M. Morse, to

Sidney R. Olsen Sidney & Olsen Seidney & Claim

In Duplicate

First Federal Savings and Loan Association of Des Plaines. a Corporation, of the United States, to secure their note in the principal sum of \$19,700.00, payable as therein stated. For particulars see Document.

2523331

Sept. 25, 1970

Sept. 28, 1970 10:27AM

Mortgagee's Duplicate Certificate 501926 issued 10-8-70 on Mortgage 2523331.

Poolity of County Clark's Office