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2001-12-12 14:55:04

Cook County Recorder 25.50



0011176350

Section
Block
Lot
APN# 17-17-228-020-1002
County Cook

Recording Requested By/Return To: First Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAD, MELVILLE, NY 11747

, does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc.

, a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101

a certain Mortgage dated July 25, 2001, made and executed by Karen K. Belstra, a single person

whose address is 812 W. Van Buren Street #2B, Chicago, IL 60607 to and in favor of First Home Mortgage

upon the following described property situated in Cook County, State of Illinois :

Covering premises commonly known as, 812 W. Van Buren Street #2B Chicago, IL 60607, which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of One Hundred Sixty Thousand Six Hundred Fifty Dollars & No/Cents (\$ 160,650.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010919586, at page (or as No.) of the Records of Cook County, State of Illinois on 10/03/2001, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
^ 995M1 (9512) UM31 9512.02 12/95
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: _____

DOC #: 86301
APPL #: 0000128243



Handwritten initials: SJB, S, gmy

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 20, 2001

First Home Mortgage

Witness

Witness

Attest

(Assignor)

By: ANDREW VALENTINE, SR. V.P.

This Instrument Prepared By: First Home Mortgage, address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747, TEL. NO: (516) 949- 3900.

ACKNOWLEDGMENT

State Of New York

County of Suffolk

On the 20th day of November in the year 2001, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section
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Lot
APN# 17-17-228-020-1002
County Cook

ROBERT N. JANNOTTE
Notary Public, State of New York
No. 01JA5065754
Qualified in Suffolk County
Commission Expires Sept 09, 2002

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PARCEL 1: UNIT NUMBER 2B AND L15 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80 BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS; BEING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10; 90 FEET; THENCE EAST OF PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH 14.0 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH, 14.0 FEET; THENCE EAST 89.03 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH 35.00 FEET, THENCE EAST, 19.40 FEET, THENCE SOUTH 20.00 FEET, THENCE EAST 19.40 FEET, THENCE SOUTH 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9, THENCE WEST 126.08 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENT DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR IF TITLES AS DOCUMENT LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE COMMERCIAL PROPERTY.

PIN# 17-17-228-020-1002
17-17-228-020-1090