

UNOFFICIAL COPY

0011176410

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2001-12-12 15:17:52  
Cook County Recorder 23.00



0011176410

WHEN RECORDED MAIL TO:  
DENIS W MURPHY  
DEBORAH A MURPHY  
4 CLEARWATER CT  
STREAMWOOD, IL 60107

Loan No. 307134799

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4 CLEARWATER CT, STREAMWOOD  
Permanent Tax No.: 0622416000000

from the lien of a certain mortgage made and executed by DENIS MURPHY, DEBORAH MURPHY, to GN MORTGAGE CORPORATION on February 19, 2001, and recorded in Document No. 0010218708, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 30, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
Jody Henson, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

CINDY LUCK

STATE OF IOWA  
County of Black Hawk

On November 30, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon  
Expiration Date: 08/16/2004  
2001-11-20

J SIMON  
NOTARY PUBLIC - STATE OF IOWA  
#712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

5-7  
P2  
5-  
M-W  
JFK

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EXHIBIT A

LOT 95 IN WHISPERING POND BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT 8968145 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office