Cook Conuch Keeping

FORM NO FICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTIC A00186381, dept 1231, 1 OF

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9546/0189 07 001 Page 1 of 2 2001-12-12 12:11:47 Cook County Recorder 23.00

0011176660

Above Space For Recorder's Use Only

KNOW ALL MEN'BY THESE PRESENTS, That
KNUW ALL MENEY THESE PRESENTS, That
SEAWAY NATIONAL BANY OF CHICAGO
of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM un'S DONO 'P. JAMES AND LORI N. JAMES (NAME AND ADDRESS)
18542 CENTER AVENUE, HOMEWOOD, ILLINOIS 68428
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
IT may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of
SEPTEMBER 19_97, and recorded in the Recorder's Office of County, in the State of
Illinois, in book XXX of records, on page XXX, as document No. 98193396, to the premises
therein described as follows, situated in the County of COOK , State of
Illinois, to wit:
LOT 35 IN HOMEWOOD TERRACE NORTH, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PER PLAT RECORDED MARCH 15, 1968 AS DOCUMENT NO. 20431165.

BOX 333-CTT

) (E Permanent Real Estate Index Number(s): 32-05-118-040-0000

Address(es) of premises: 18542 CENTER AVENUE, HOMEWOOD, ILLINOIS 60430

Witness ED hand ED and seal ED, this 16TH day of OCTOBER 192001.

MARVIS HARDY AVE (SEAL)

This instrument was prepared by (NAME AND ADDRESS)

STAWAY NATIONAL BANK OF CHARACT 645 E. 87th STRE

~ »	and the state of t	Ma	MA	(07.4)
••		MARVIS HARDY AVE		(SEAL)
This i	Ditterior and the second of th	ADDIE CO	LLINS AVP	(SEAL)
1 1115	nstrument.was prepared by	(NAME AND ADDRE	SS)	
			SEAWAY NATIONAL BANK CI	: Chicked
OT 4 T			64 5 E. 87th STRI	
	E OF		CHICAGO, ILLINOIS	6.0619
COU	NTY OF COOK			
I,	THE UNDERSIGNED	•		
a not	ury public in and for the said County, i	n the State aforesaid, D	O HEREBY CERTIFY that	;
<u></u>				
	personally knowr	to me to be the same	person S whose name S	<u> </u>
such	AVP+AVP signed sea	led and delivered the	y in person and acknowledged that <u>T</u> aid instrument as <u>BOTH</u> free	he <u></u> as
act, fo	or the uses and purposes therein set for	th	aid institution as free	and voluntary
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G:	IVEN under my hand and official seal	this Jorc	day of October 192001.	
		Ee	The B. Hemn	
	*************************************		NOTARY JUBLIC	
	OFFICIAL SEAL EDDIE B. HEMP	Commissi	on Expires <u>5 /// 54</u>	
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	WIT COMMISSION EAFTRES 5-1-2004		7.6	
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