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Cook County Recorder 25.50

THIS DOCUMENT PREPARED BY ~~AND OTHER~~



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→ RETURN TO:

PURITAN FINANCE CORPORATION  
55 WEST MONROE STREET  
CHICAGO, ILLINOIS 60605  
ATTN: LIVINGSTON

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT HOWARD TODD HORBERG (hereinafter referred to as "Mortgagee"), for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto NOEL GEWARGES and NOFAL GEWARGES (hereinafter referred to as "Mortgagors"), all of Mortgagee's right, title, interest, claim or demand it may have acquired in, through or by that certain Mortgage dated October 26, 1998, and recorded on October 26, 1998 with the Cook County Recorder of Deeds as Document No. 98-959685, and any modification thereto, made by Mortgagors to Mortgagee to secure a Principal Note of even date therewith, and any modification thereto, in the original principal amount of ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$150,000.00) DOLLARS, made by Mortgagors to Mortgagee as same are applicable to the real estate described on Exhibit A attached hereto and by this reference incorporated herein.

IN TESTIMONY WHEREOF, Mortgagee has caused these presents to be executed this 1 day of July, 2001.

  
\_\_\_\_\_  
HOWARD TODD HORBERG

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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

I, DEBORAH D. SPANIAK, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD TODD HORBERG who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1 day of JULY, 2001.

*Deborah D. Spaniak*  
Notary Public



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**EXHIBIT A**

Legal Description

LOT 19 AND THE SOUTH 10 FEET OF LOT 20 IN BLOCK 4 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-25-424-008

Commonly Known As 2435 North California, Chicago, Illinois

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