# UNOFFICIAL COPY76954 9551/0073 88 001 Page 1 of

2001-12-12 10:21:23

Cook County Recorder





#### Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 04/26/01

Tax Parcel #: 13-33-221-026

Assignee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address:

PO BOX 2026

FLINT, MICHIGAN 42501 2026

Assignor:

FLEET NATIONAL BANK

Address:

**50 JORDAN STREET** 

EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: SALVADOR ARIAS UNMARRIED, MARIA CASTILLO UNMARRIED, NANCY FITZ MARRIED

Property Address:

4826 WEST SHAKESPEARE AVENUE, CHICACO. ILLINOIS 60639

Date of Mortgage/Deed of Trust/Security Deed: 04/26/01

Recording Date of Mortgage/Deed of Trust/Security Deed: 05/07/01

County of Recording: Cook, ILLINOIS

Instrument No.: I#0010379044

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note laving an original principal sum of \$203,000.00, together with interest, secured thereby, together with all moneys now owing or that r.a. hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

WHEREOF, the Assignor has executed these presents the day and year first above written. FLEET NATIONAL BANK

Attest:

IL\_Assignmen

By:

**BETH VERMEULEN** VICE PRESIDENT

Page 1 of 2

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

XRF0540-014-1358 0218178162 36485 100023810001707713 VRU# 1-888-679-6377

#### Acknowledgement

State of COLORADO, DENVER County

SS:

The foregoing instrument was acknowledged before me this 22nd day of OCTOBER, 2001, by BETH VERMEULEN as Vice PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory swidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

RANDY BIGHAM NOTARY PUBLIC STATE OF COLORADO

My Commission Expires 01-09-2005

01/09/05

**Date Commission Expires:** 

Notar, Public:

RANDY BIGHAM

1099 18TH STREET, DENVER, COLORADO 80202

Notary Address

This instrument prepared by:

American Document Services, Inc.

1111 E. Katella Ave, Suite 200 Orange, CA 92867

Page 2 of 2

IL\_Assignment\_ack.doc 10/22/2001



### **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

XRF0540-014-1358 0218178162 36485

100023810001707713 VRU# 1-888-679-6377

#### **Legal Description**

LOTS 28 AND 20 IN BLOCK 15 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION Cook County Clark's Office IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office