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XRF0540-014-1840
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Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 02/27/01 Tax Parcel #: 13-18-324-025
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Address: PO BOX 2026
FLINT, MICHIGAN 48501 2026
Assignor: FLEET NATIONAL BANK
Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914
Mortgagor/Grantor: HUMBERTO OCON AND LOURDES OCON, HUSBAND AND WIFE

Property Address: 2440 N LUMA AVENUE, CHICAGO, ILLINOIS 60639

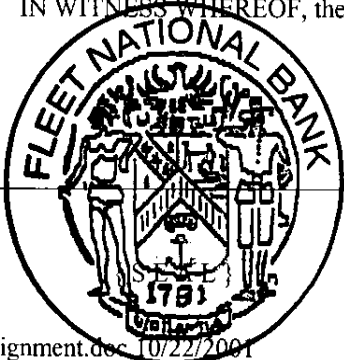
Date of Mortgage/Deed of Trust/Security Deed: 02/27/01
Recording Date of Mortgage/Deed of Trust/Security Deed: 03/08/01
County of Recording: Cook, ILLINOIS
Instrument No.: I#0010180099

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$182,040.00, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest:



FLEET NATIONAL BANK

By:

[Signature]

BETH VERMEULEN
VICE PRESIDENT



[Handwritten initials]

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Acknowledgement

State of COLORADO, DENVER County

ss:

The foregoing instrument was acknowledged before me this 22nd day of OCTOBER, 2001, by BETH VERMEULEN as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



01/09/05

Date Commission Expires:

Randy Bigham
Notary Public:
RANDY BIGHAM

1099 18TH STREET, DENVER, COLORADO 80202

Notary Address

This instrument prepared by: American Document Services, Inc.
1111 E. Katella Ave, Suite 200
Orange, CA 92867



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CLERK OF COURT
JUDICIAL BRANCH
COURT HOUSE
CHICAGO, ILLINOIS

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Legal Description

LOT 8 IN BLOCK 5 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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