



0011177025

SATISFACTION OF MORTGAGE

Date: 11/19/2001
Account # 80235846001
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by SUSAN E
LESZCZEWICZ, MARK J
LESZCZEWICZ
of DES PLAINES
State of Illinois
DATED, 10/16/1998
to U.S. Bank National Association
ND

MORTGAGEE, and filed for record
1/6/1999

Document Number 99010298 or in Book _____ Page _____

, at 10:34, in the Office of: _____ County Recorder, _____ County of COOK

State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below. Real Estate Description appears on attached sheet.

SEE ATTACHMENT FOR LEGAL DESCRIPTION

1362 PHOENIX DR, DES PLAINES, IL 600181

U.S. Bank National Association ND

By Karen Tuil
Karen Tuil, Operations Officer

PIN # 08-24-411-024 0982450
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

STATE OF North Dakota)

COUNTY Cass)

The foregoing instrument was acknowledged before me this 19th day of November, 2001, by
Karen Tuil the Operations Officer, of U.S. Bank National Association ND
a National Banking Association under the laws of The United States of America, on behalf of the Association

Ronda A. Severson
Notary Signature
Commission Expires:

RONDA A. SEVERSON
Notary Public
State of North Dakota
My Commission Expires March 18, 2005

This Instrument Was Drafted By:
ROSALYN A. FUNK
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To:
~~LESZCZEWICZ, SUSAN E~~
~~1362 PHOENIX DR~~
~~DES PLAINES IL 60018-1125~~

Handwritten initials/signature

UNOFFICIAL COPY

SUSAN E LESZCZEWICZ
66200102358460001

ATTACHMENT A Property Description

LOT 149 IN ZFACON'S CAPITOL HILL SUBDIVISION, UNIT NO. 7,
BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE
SOUTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST
EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY,
ILLINOIS.



U08982650-01FB02

SAT OF MORTGAGE
LOAN# 00235846001
US Recordings