

UNOFFICIAL COPY

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75370164 48 001 Page 1 of 2
2001-12-12 12:49:15
Cook County Recorder 23.50

Record and Return to:
Cendant Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054



Loan #: 0014564066
Name: EUBANKS
State of: IL
County of: COOK
Investor #: 156016438
Min #: 100020000145640664
Agency Pool #: 574036
ID #: 400110066

Tax ID# 20023000330000 **Assignment of Mortgage**

Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.
as Nominee for Homeside Lending Inc., its successors and assigns
P.O. Box 2026
Flint, Michigan 48501-2026
Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 3/30/2001
Amount: \$235,000. Executed by: REBEKAH R. EUBANKS
Clerks file or instrument no: 0010529322 Recorded Date: 6/18/2001
Book: Volume: Page: 15PG
Address: 4354 S DREXEL BLVD, CHICAGO, IL 60653

Describing land therein described in Mortgage referred to herein & all rights accrued or to accrue under said Mortgage.

*Formerly Doing Business as PHH Mortgage Services

Dated: 10/03/2001

Witnessed by: Natalie Crawford

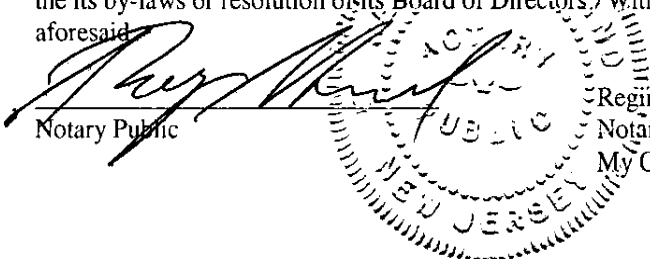
Prepared by: Debbie Prewitt
*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054
By: Jen Griggs

Karey Brydges
Assistant Vice President
Assistant Secretary

State of New Jersey, County of Burlington,

On 10/03/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Jen Griggs and Karey Brydges personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

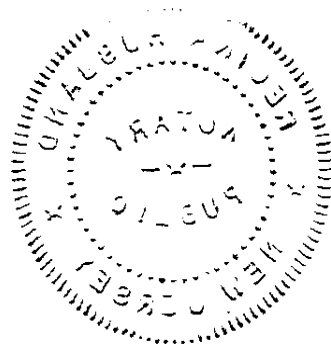


Regina Husband
Notary Public of New Jersey
My Commission Expires: 01-24-2006

5-yes
\$220
mys
CB

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Property of Cook County Clerk's Office



ALTA LOAN POLICY FORM (12/92)

SCHEDULE C

File No.: LA43823

0014564066

LEGAL DESCRIPTION:

THE NORTH 29 FEET OF THE SOUTH 67 FEET OF LOTS 11 AND 12 (EXCEPT THE WEST 145 FEET THEREOF) IN TYLER'S SUBDIVISION OF BLOCK 2 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office