## UNOFFICIAL COPY77499

9534/0137 21 001 Page 1 of 2 2001-12-12 15:34:01 Cook County Recorder 23.50



0011177499

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813 3309

Loan #: 0009804974 Customer #: 743 RLS #: 547962

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FREDERICK E. GERKE, A BACHELOK

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Mortgage Dated: OCTOBER 03, 1997 Recorded on: OCTOBER 14, 1997

as Instrument No. 97759140 in Book No. --- at Page No. --

Property Address: 1167 HOME AV OAK PARK IL 60304-

County of COOK, State of ILLINOIS

PIN# 16-18-325-019

Legal Description: LOT 6 IN ROBERT JOHN'S SUBDIVISION OF BLOCK 4 OF GUNDERSON & GAUGER'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 0.82001

STONE Y

Loan#: 0009804974

RLS#: 547962

Page 2

Beneficiary:

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME **EQUITY CORPORATION** 

By:

Jenice Sabra, Assis

State of

CALIFORNIA

SACRALLING .County of

Marinda L. Hall refore me, , personally appeared

Jenice Sabra, Assistant vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within inscrument and acknowledged to me that he/she/they executed the same in his/her/tleir authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

MARINDA L. HALL COMMISSION #1286535 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

109 CASOFFICE PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13109

Mailcode #M05210

Sacramento, CA 95813-3309

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