

UNOFFICIAL COPY

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9552/0153 11 001 Page 1 of 2
2001-12-12 15:33:26
Cook County Recorder: 23.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



001177969

Loan No. 000007005700014260

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth W Jasionowski, Cynthia Jasionowski, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 31, 1991, and recorded on November 4, 1991, in Document 91-576633 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

BARLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8228 S NORMANDY AVE, BURBANK, IL, 60459-0000

Witness my hand and seal October, 31, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Sylvia Rodgers
Vice President



5 yes
R-2
#

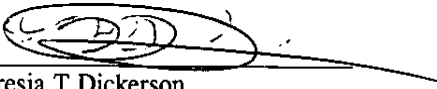
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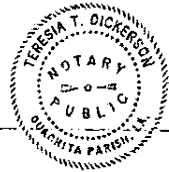
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 31, 2001.


Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Lashonda Thomas
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005700014260

County of: Cook
Investor No: 804
Investor Category:
Investor Loan No: 241657221914

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