**UNOFFICIAL C** 

2001-12-12 16:05:49

COMM 27301909 Notary Public Colifornia LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1617042042



The undersigned certifies that it is the present owner of a mortgage made by SUSIE CHOI & HYANG SOOK CHOI & SOON WOON CHOI to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 07/32/00 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 00620667 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT A ATTACHED

known as:400 E RANDOLPH UNIT 3915

CHICAGO, IL 60601

PIN# 17-10-400-012-1949

dated 11/16/01

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones

Vice Presiden

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me or 11/16/01 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION ELSA MUKINNON

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Poetty of Coot County Clert's Office

UNOFFICIAL COPY

OD11178219
Page 2 of 2

00620667

## LEGAL DESCRIPTION:

UNIT NO. 3915 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUPDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS OF FRACTIONAL SECTION 10, TOWNSHI 31 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APPIL 30, 1962, AS DOCUMENT NO. 18461961 CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAL MATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 17460 RECORDED MAY 7, 1962 AS DOCUMENT NO. 16467553 AND ALSO SUPPLEMENTAL PEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT NO. 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PAULIBLY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NO. 17460, THE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY.

11...INDIS. AS LOCUMENT NO. 27453315 TOGETHER WITH AN UNDIVIDED 10235 PROCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY). IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMENT FOR THE BENEFIT OF PARCEL: AFORESAID BY GRANT FROM : LLINOIS CENTRAL RAILEGAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICACY. AS TRUSTEE UNDER TRUST NO. 17460, DATED MAY 2, 1962, AS DOCUMENT NO. 18467599 AND BY GRANT RECORDED DECEMBER 23, 1964, AS DOCUMENT NO. 18341547, IN COOK COUNTY, ILLINOIS.

THE REPORT OF THE PARTY OF THE

PERMANENT INDEX NO. : 17 10 400-012-1949