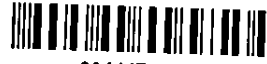


This instrument was prepared by:

Monica Durham
AMCORE Mortgage, Inc.
1021 N. Mulford
P.O. Box 1687
Rockford IL 61110-0187



Please return the recorded document to:

Mail to

CATHERINE M O'SHEA AND
JOAN L KREBS
1625 GLENVIEW RD UNIT 310
GLENVIEW IL 60025-2378
11072

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

TT1-46999

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE MORTGAGE, INC., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE MORTGAGE, INC., in the City of Rockford, in the State of Illinois

EXECUTED BY: CATHERINE M O'SHEA AND JOAN L KREBS, Mortgagor(s)

MORTGAGE DATE: 11/19/96

RECORDED IN: The Recorder's office of COOK County in the State of Illinois

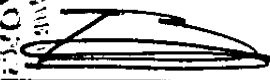
RECORDED ON: 11/26/96 as DOC# 96 899449

PIN #: 10321050480000

PROPERTY ADDRESS: 6129 W TOUHY AVE, CHICAGO IL, 60646

LEGAL DESCRIPTION: LOT 8 AND THE WEST 3.0 FEET OF LOT 7 IN BLOCK 18 OF WITTBOLD'S INDIAN-BOUNDARY PARK NO. 7, BEING A SUBDIVISION OF PART OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Mortgage, Inc., has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Vice President this day, December 1, 2001.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Monica Durham, Assistant Vice President

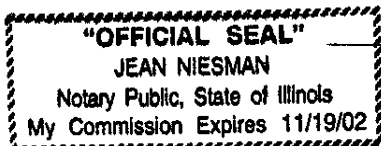
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

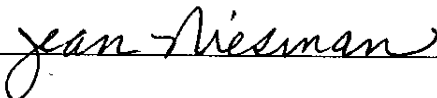
STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, Jean Niesman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Monica Durham are personally known to me to be the Senior Vice President and Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument of writing as Senior Vice President and as Assistant Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on December 1, 2001.

Notary Seal

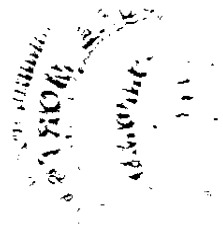




Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM