

UNOFFICIAL COPY

0011178542

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2001-12-13 14:48:33

Cook County Recorder 25.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



0011178542

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF591) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

NOEL JENSEN

675 PEARSON STREET

DES PLAINES, IL 60016

SATISFACTION OF MORTGAGE

Loan #: 4687114

LPS #: 226711

Bin #: 11-19-01B

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/31/1997 made and executed by NOEL C. JENSEN AND ANN MARIE JENSEN, HUSBAND AND WIFE to secure payment of the principal sum of \$188100 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 12/31/1997 as Instrument #: 08014647 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 09-17-416-029-1013

Property Address: 675 PEARSON STREET, UNIT 313, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 21, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

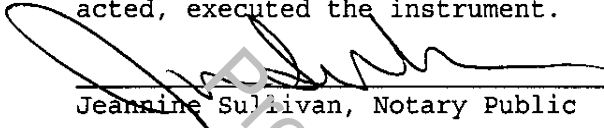
BY

Francis Tran, Asst. Secretary

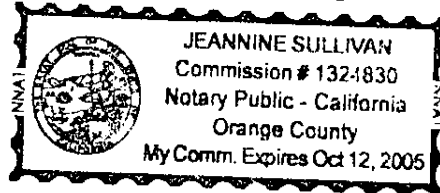
Handwritten initials/signature in bottom right corner.

STATE OF CA
COUNTY OF Orange

ON November 21, 2001, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois.doc 11/13/2001
(MIN #:)
12/13/2001\12/08/2001

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ATTACHMENT

LN#: 4687114 LPS#: 226711 Bin #: 11-19-01B

UNIT 1-313 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office