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7141/0028 39 005 Page 1 of 2
2001-12-13 07:09:29
Cook County Recorder 23.30


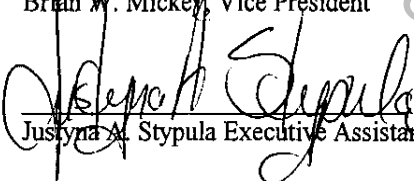


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Chambers Construction, an Illinois Corporation** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 11th day of September 2000 and recorded in the Recorder's Office of Cook County, State of Illinois as Document No(s). 00765726 and 00765727 to the premise therein described, situated in the County of Cook State of Illinois as follows, to wit:
UNIT 4534 -2S IN THE PARKE SHERIDAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER # 0010344897 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-17-117-003
Address(es) of premises: 4543 NORTH MALDEN, UNIT 2S, CHICAGO IL 60613
Witness _____ and _____ and seal _____, this 28TH day of NOVEMBER 2001.

 (SEAL)
Brian W. Mickey, Vice President
 (SEAL)
Justyna A. Stypula Executive Assistant

This instrument was prepared by: Justyna A. Stypula for: Park National Bank & Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL, 60618

AND MAIL TO:


2/3/01

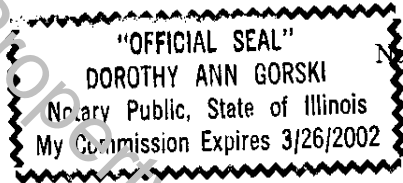
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I, Dorothy Ann Gorski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian W. Mickey, personally known to be the Loan Officer of the Park National Bank & Trust of Chicago, a National Banking Association, and Justyna A. Stypula personally known to me to be the Executive Assistant of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Executive Assistant they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 28TH day of NOVEMBER 2001

Dorothy Ann Gorski
Notary



Commission Expires 3-26-2002

MAIL TO:	ADDRESS OF PROPERTY:	TO	RELEASE DEED By: Corporation Park National Bank & Trust of Chicago
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Property of Cook County Clerk's Office