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0011179185

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2001-12-13 07:03:09  
Cook County Recorder 23.50



0011179185

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 206-7300111015

KNOW ALL MEN BY THESE PRESENTS That

**LASALLE BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **DEJUAN A TAYLOR, SINGLE**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the 7<sup>TH</sup> day of **APRIL, 1999** as Document No. **99 359416** to the premises therein described to-wit:

**UNIT 32 IN LOT 7 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 1, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY IS LOT 7, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1, TO DECLARATION MADE BY PULLMAN BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 7181060, AND RECORDED AS DOC NO. 22075416, AND AS AMENDED BY DOC NO. 22096980, RECORDED 10-25-72, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.**

Property Address: **19360 OAK AVE COUNTRY CLUB HILLS IL 60478**  
Permanent Index Number: **31-10-200-038-1032**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

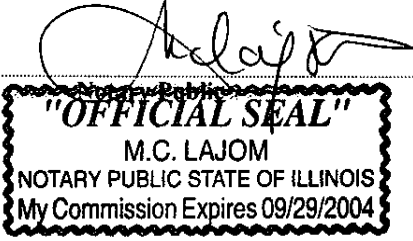
IN TESTIMONY WHEREOF, THE **LASALLE BANK FSB** presents to be signed by its duly authorized officers, this **12<sup>TH</sup>** day of **October**, **2001**

By: \_\_\_\_\_  
**CONSUMER LENDING OFFICER**

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**LISA ROBINSON**  
LASALLE BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



By  
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J My

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Property of Cook County Clerk's Office