UNOFFICIAL COPY

GMC Montopage 500 Enlerphions Rd Sto 150 110 Aham, PA 19044

0011179485

9570/0059 52 001 Page 1 of 3 2001-12-13 10:15:22

Cook County Recorder

25.50

SOM CO

80000150642581001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BENJAMIN LEO TO MOORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., a S NOMINEE FOR GMAC MORTGAGE CORPORATION on 8/1/01, and recorded DOC 0010832792, of the records of COOK County in the State of IL on 9/7/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHERECF, the officers of said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GMAC MORTGAGE CORPOF ATION, formerly known as GMAC Mortgage Corporation of PAhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 10/24/01

MORTGAGE ELECTROSIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION

formerly known as GMAC Mortgage Corporation of PA 500 Enterprise Road,

HORSHAM, PA 19044

C. Myrtetus, Assistant Vice President

Kathleen H. Toal Vice President

STATE OF Pennsylvania

BOTH RESIDING AT:

COUNTY OF Montgomery

) ss 500 ENTERPRISE ROAD

SUITE 150

HORSHAM, PA 19044

ASSOCIATION OF THE PARTY OF THE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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On 10/24/01, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Kathleen H: Toal to me personally known to be the Assistant Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

INWITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Joseph R. Schrader

Notary Public in and for said County and State

My Commission expires: 4/29/02

LEGAL DESCRIPTION: SEE ATTACHED COPY

TAX ID: 14-31-130-00 / & 14-31-139-005

MORTGAGE AMT: \$150,000.00

PROPERTY ADDRESS:

Ox Coot County Clert's Office 2052 W ARMITAGE UNIT E

CHIC (C)

IL 60647

RECORDING REQUESTED BY:

GMAC Mortgage P.O. BOX 969

HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

BENJAMIN LEO

2052 W ARMITAGE UNIT E

CHICAGO IL 60647

NOTARIAL SEAL JOSEPH R. SCHRADER, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires April 29, 2002

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PARCEL 1:

UNIT "E" IN THE 2052 ARMITAGE PARK TOWNHOME DESCRIBED AS FOLLOWS: THE NORTH FEET OF THE SOUTH 96.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING

Present ownership of subject property was determined by last and

LEGAL

DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTLICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOMES RECORDED AS DOCUMENT NO. 53491837.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Ot County Clart's Office