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2001-12-13 11:09:08
Cook County Recorder 23.50

PREPARED BY AND WHEN RECORDED MAIL TO:

Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402
ATTN: KARLEEN PARKER



STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **72508781**
PIN No. **06-26-109-008**

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 187 IN WOODLAND HEIGHTS UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH 1/2 SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 17, 1958, AS DOCUMENT NUMBER 17112595 IN COOK COUNTY, ILLINOIS.

Property Address: **1003 PARK BLVD STREAMWOOD IL 60107**

Recorded in Volume _____ at Page _____, Instrument No. **00808851**,
Parcel ID No. **06-26-109-008** of the record of Mortgages for **COOK** County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.

Borrower: **JESUS HUERTA, AN UNMARRIED MAN, AND HUGO MONTEIL, AN UNMARRIED MAN AND MARCO MONTEIL, A UNMARRIED MAN**

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p2
S1
m4
BD

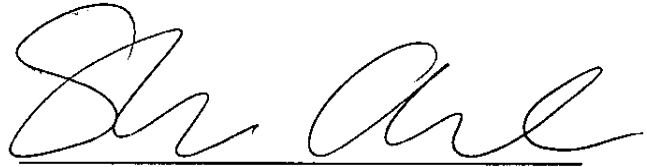
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12366264

Loan No. **72508781**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 8, 2001.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**



**SHAUNA ANDERSON
VICE PRESIDENT**

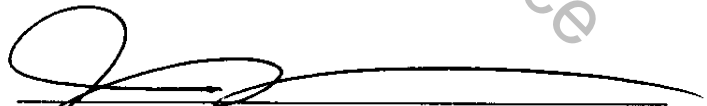


**RUANA RANSOM
SECRETARY**

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On this NOVEMBER 8, 2001, before me, the undersigned, a Notary Public in said State, personally appeared SHAUNA ANDERSON and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION, 11800 EXIT FIVE PARKWAY, FISHERS, IN 86038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC**

