My Commission Expires (2)

DPS 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

FIFTUIAL SEAL

FILLIAN SAME
TO SET PUBLIC SELIE OF Blinds
My York Than Expression 8th 2002

## **UNOFFICIAL COPY**

616148834

## **RIDER - LEGAL DESCRIPTION**

UNIT NO. 2152-1W IN CORTEZ STREET CONDOMINIUMS AS DELINEATED ON A THE SOUTHWE.
THE THIRD PRIN.
ATTACHED AS EXHIL.
GUST 1, 2001 AS DOCUM.
IME, TOGETHER WITH ITS UN
A ELEMENTS, IN COOK COUNTY, SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 35, 36 AND 37 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN SUFFIN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, MANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 1, 2001 AS DOCUMENT 0010895378 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

07-06-310-007-0000