## **UNOFFICIAL C** 2 2001-12-13 09:22:24

Cook County Recorder

When Recorded Return to:

First National Bank of Arizona 14635 North Kierland Boulevard Suite #201 Suite #201

Scottsdale, AZ 85254 325-0007826



## ASSIGNMENT OF MORTGAGE (Record First)

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

FIRST NATIONAL BANK OF NEVADA	A	001117("Assignee"),
all of its rights title and interest in	and to the following	
Mortgage dated 10/3	31/2001 , granted	by MIGUEL URIBE
700		
to FIRST NATIONAL BANK OF ARIZON concurrently herewith the Mortgage Recorder of COOK	NA in the amount o e of the real pr Count	roperty records of the Clerk and
(the "Mortgage") which Mortgage particularly described therein.	secures the	Note and encumbers the property more
Exhibit "A" legal attached hereto an	nd made a part here	of.
TOGETHER WITH all the indebted the Mortgage, including interes	lness corrently due s st, and a i rights acc	and to become due under the terms of crued or to accrue under the Mortgage.
Firs	st National Bank of	Arizona
by:	Jehnin jes	w/
·	/ ne: <u>ELMIE BASCO</u>	4
		C)
Title	e: <u>CORPORATE (</u>	FIRST AMERICAN TITLE
		ORDER NUMBER DOGOLS49X
STATE OF NEVADA	) ) SS.	
COUNTY OF CLARK	)	3/2/3
On this 31ST day of OCTOBER and for said CLARK  ELMIE BASCO known National Bank of Arizona, the Corpo known to me (or proved to me on the who executed the within instrument, acknowledged to me the Corporation	n to me to be COR cration that executed e basis of satisfactor on behalf of the Co	onally appeared  RPORATE OFFICER of First  If the within instrument, and also by evidence) to be the person(s)  reporation herein named, and
	Notzry Public fo	or the State of NEVADA

My Commission Expires: 2/24/04

## UNOFFICIAL COPY



Property of County Clerk's Office

OULTILA DE DE

## **UNOFFICIAL COPY**

EXHIBIT "A"

LOT 31 (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK 8 IN FREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office