UNOFFICIAL CORM 180043

9566/0144 25 801 Page 1 of 2001-12-13 10:44:53

Cook County Recorder

23.50

When Recorded Return to: First National Bank of Arizona

14635 North Kierland Boulevard Suite #201

Scottsdale, AZ 85254 325-0008246

ASSIGNMENT OF MORTGAGE (Record First)



WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

("Assignee"), FIRST NATIONAL BANK OF NEVADA all of its rights, title and interest in and to the following: dated 11/19/2001, granted by ARTHUR ARREDONDO Mortgage to FIRST NATIONAL BANK OF ARIZONA in the amount of \$300,000.00 of the real property records of the Clerk and County, ILLINOIS concurrently herewith the Mortgage Recorder of COOK secures the Note and encumbers the property more (the "Mortgage") which Mortgage 0011180042 particularly described therein. Exhibit "A" legal attached hereto and made a part hereof. TOGETHER WITH all the indebtedness currently (ue and to become due under the terms of including interest, and all rights accased or to accrue under the Mortgage. the Mortgage,

First National Bank of Arizona

Name: ELMIE BASCO CORPORATE OFFICER

NEVADA STATE OF SS. COUNTY OF CLARK

C/O/A/SO/A/CO On this 19TH day of NOVEMBER 2001 before me, a Notary Public in and for said CLARK County, personally appeared known to me to be CORPORATE OFFICER ELMIE BASCO National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

COUNTY OF CLARK MARIE RICHMOND 120 .00-63667-1 My Appointment Expires Feb. 24, 2004N otary Public for the State of NEVADA

My Commission Expires: _____

Notary Public - State of Nevada

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EXHIBIT "A"

LOT 30 IN BLOCK 3 IN HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

). Potomac Ave.

Coot County Clert's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office