

Prepared By:

UNOFFICIAL COPY 001180062

9566/0163 25 001 Page 1 of 2  
2001-12-13 11:14:35  
Cook County Recorder 23.50

3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655



001180062

001180061

and When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655

4284982

SPACE ABOVE THIS LINE FOR RECORDER'S USE

(3/3) Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054670591

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60054

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 26, 2001**  
executed by **Michael Moore AND Denise Moore, HUSBAND AND WIFE**  
to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1147 W. 185th Street, Homewood, ILLINOIS 30430**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On NOVEMBER 30, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the Randall A. Papp  
and  
known to me to be President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

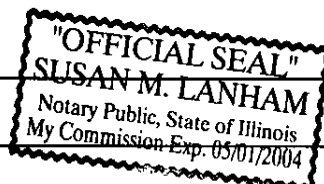
Notary Public Susan M. Lanham  
Cook County,

My Commission Expires 5/1/04

Randall A. Papp  
By: Randall A. Papp  
Its: President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



**ORDER NUMBER:**

1301 004284982 GITL

**EFFECTIVE DATE:**

October 25, 2001

**EXHIBIT "A"**

LOT 18 (EXCEPT THAT PART THEREOF FALLING WITHIN HERETOFORE VACATED 185TH STREET) IN TOWN AND COUNTY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J. C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OCTOBER 1, 1974 AS DOCUMENT NO. 2776509 AND PARCEL 2: THAT PART OF LOT 18 FALLING WITHIN HERETOFORE VACATED 185TH STREET IN TOWN AND COUNTY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J. C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OCTOBER 1, 1974 AS DOCUMENT NO. 2776509, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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*This commitment valid only if Schedule B is attached.*

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2025/11/10