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11:30:45 2001-12-13

Cook County Recorder

23.50



Prepared by: Shannon A Leland Mortgage Service America 600 Enterprise Dr Suite 200 Oak Brook, IL 60523 and When Recorded Mail to: Mortgage Service America 2600 Enterprise Dr. Suite 200

Space above this Line for Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1007905

Oak Brook, IL 60523

FOR VALUE PECTIVED the undersigned hereby grants, assigns and transfers NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/25/01 Executed by JOYEN J. DEVINE AND MARGARET A. DEVINE, HUSBAND AND WIFE

to MSA, A Div. of United Financial Mortgage Corporation a corporation organized under the laws of The State of Illinois and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523 and recorded in Book/Volume No. , as Document , page(s) No. 0011090927 COOK county Records, State of Illinois described hereinafter as follows: (See back for Legal Description) Commonly known AS: 230 SOUTH CATHERINE, LAGRANGE, IL. 60525

P.I.N. # 18-04-311-011 VOLUME# 76

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mort gage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On 10/25/01 before me the undersigned a Notary Public in and for said County and State, personally appeared ANN VECCHIONE

known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

MSA, a Div. Of United Financial

Mortgage Corp.,

An Illipois Corporation

Its: ASSISTANT VICE PRESIDENT

First American Title Order # Lar 79568

(This Area for Official Notarial Seal)

OFFICIAL SEAL JEFF MALLERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-2004

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

LOT NINE (9) IN BLOCK NINE (9) IN LAGRANGE IN SECTION FOUR (4), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office