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2001-12-13 09:12:38

Cook County Recorder 25.00



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12-20-03 89 2/3

Box 370

LOAN NO. 30001485

This form was prepared by: WARREN P. THOMAS, address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the HOMESIDE LENDING, INC.

a corporation organized and existing under the laws of (herein "Assignee"), whose address is P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198 a certain Mortgage dated NOVEMBER 2, 2001, made and executed by MELLONESE DORRIS, AN UNMARRIED PERSON AND LENORIA DORRIS, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 16-19-315-033-0000 Property Address: 1828 S. OAK PARK AVENUE, BERWYN, ILLINOIS 60402 such Mortgage having been given to secure payment of TWO HUNDRED SIXTY-FIVE THOUSAND SEVEN HUNDRED AND 00/100 (\$ 265,700.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

ATGF, INC

11180503

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COBOP112

Legal Description:

Lot 11 in Block 16 in First Addition to W. G. McIntosh's Metropolitan Elevated Subdivision being a subdivision of that part of the Southwest 1/4 lying North of the South 1271.3 feet of the South 300 acres of Section 19, Township 39 North, Range 13, East of the Third Principal Meridian, also of Blocks 78, 79 and 80 of said Section 19, (except the South 300 acres thereof), in Cook County, Illinois. ✓

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 2, 2001.

CHICAGO BANCORP, INC.

Warren P. Thomas

By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

Laura Vetter

By: **LAURA VETTER**
Its: **SECRETARY**

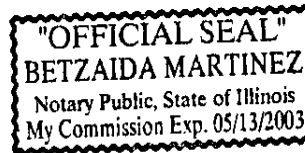
STATE OF ILLINOIS

COUNTY OF COOK

On November 2, 2001, before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Betzaida Martinez



Dated this 2nd day of November, 2001.

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