

UNOFFICIAL COPY

0011807

12/17/2000 10:06:53
Cook County Recorder 23.50

ILLINOIS

Document Prepared By:
FRANCISCA GUTIERREZ
When Recorded mail to:
CHASE MANHATTAN MORTGAGE
3100 TRAVIS STREET
HOUSTON, TX 77006
LOAN# 5703524396 / FGU



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): GEORGE H LUMPKIN AND, VIVIAN L LUMPKIN, H/W
Mortgagee: FIRST UNION MORTGAGE CORPORATION

Loan Amount: \$ 108,500.00

Date of Mortgage: 12/07/1997 Date Recorded: 12/17/1997

Document#: 97947906 PIN/TAX ID#: 20-27-419-039

Property Address: 7748 SOUTH SAINT LAWRENCE, CHICAGO, IL 60619.

And recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 6, 1999.

CHASE MORTGAGE COMPANY-
WEST FORMERLY KNOWN AS
MELLON MORTGAGE COMPANY

YOLANDA MARTINEZ
ASST. SECRETARY

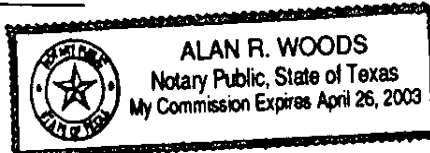
KATHERINE A. HOFFMANN
ASST. VICE PRESIDENT

State of TEXAS
County of HARRIS

On this 6 day of DECEMBER of 1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named YOLANDA MARTINEZ and KATHERINE A. HOFFMANN, address being 3100 TRAVIS STREET HOUSTON, TEXAS 77006, to me personally known, who acknowledged that they are the ASST VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY-WEST, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ALAN R. WOODS
My Commission Expires: 04/26/2003



UNOFFICIAL COPY

00111807

Page 2 of 2

LOAN NUMBER: 5703524396 / FGU

LEGAL DESCRIPTION:

LOT 8 IN WATSON'S SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-27-419-039

Property of Cook County Clerk's Office