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2001-12-13 12:52:43

Cook County Recorder 25.00



ABOVE SPACE IS FOR RECORDING PURPOSES ONLY

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that GMAC COMMERCIAL MORTGAGE CORPORATION, a California corporation, Successor to The Chase Manhattan Bank, a New York banking corporation, f/k/a Chemical Bank ("Grantor"), for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto LaSalle Bank National Association, Successor Trustee to American National Bank and Trust Company of Chicago, not personally but as Trustee under a Trust Agreement dated May 1, 1972 and known as Trust Number 25038 ("Mortgagor"), its heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or under that certain Mortgage and Security Agreement dated January 18, 1996 and recorded with the Recorder of Deeds of Cook County, Illinois on January 25, 1996 as Document Number 96068149, that certain Assignment of Leases and Rents dated January 18, 1996 and recorded with the Recorder of Deeds, Cook County, Illinois on January 25, 1996 as Document Number 96068151 and that certain Subordination Agreement recorded with the Recorder of Deeds of Cook County, Illinois on January 25, 1996 as Document Number 96068152, all for the purpose of securing an Installment Note in the original principal amount of Four Million Fifty Thousand and No/100 Dollars (\$4,050,000.00), the premises herein being released are situated in the County of Cook, State of Illinois and described as follows to wit:

See Exhibit "A" attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Grantor has executed this instrument this 6 day of December, 2001.

LASALLE NATIONAL BANK, as Trustee for the Registered Holders of Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 1996-2, a national banking association

By: GMAC COMMERCIAL MORTGAGE CORPORATION, a California corporation, Successor to The Chase Manhattan Bank, a New York banking corporation, not in its individual capacity, but as Master Servicer on behalf of the trustee for the registered holders of Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 1996-2

By: [Signature]

Richard Joe

Its: Senior Vice President

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STATE OF PA)
COUNTY OF Montgomery) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Richard Joe, personally known to me to be the Senior Vice President of GMAC COMMERCIAL MORTGAGE CORPORATION, a California corporation, successor to The Chase Manhattan Bank, a New York banking corporation, f/k/a Chemical Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Richard Joe, he/she signed and delivered the said instrument, pursuant to the authority given by the board of directors of said corporation, as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6 day of December, 2001.

Michael P. Gerdy
Notary Public

My commission expires:

Notarial Seal
Michael P. Gerdy, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Sept. 24, 2005
Member, Pennsylvania Association of Notaries

Prepared by and return to:

H. Dan Bauer, Esq.
The Inland Real Estate Group, Inc.
2901 Butterfield Road
Oak Brook, Illinois 60523

Property Address:

451 W. Wrightwood
Chicago, Illinois

P.I.N.:

14-28-318-058-0000

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 42 AND LOT 43 (EXCEPT THE EAST 17 FEET OF LOT 43 ONLY THEREOF) IN ANDREW'S SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT 'A' OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EASTERLY 17 FEET OF LOT 43 IN ANDREW'S SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT 'A' OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHWEST CORNER OF THE EASTERLY 17 FEET OF SAID LOT 43; THENCE NORTHERLY ALONG THE WESTERLY LINE OF THE EASTERLY 17 FEET OF SAID LOT 43, A DISTANCE OF 23 FEET; THENCE EASTERLY PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 43, A DISTANCE OF 1.68 FEET; THENCE SOUTHERLY TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 43 WHICH IS 15.37 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 43; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 43, A DISTANCE OF 1.63 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 451 W. Wrightwood, Chicago, Illinois

P.I.N.: 14-28-318-058-0000

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