

UNOFFICIAL COPY

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5/5/00 10 001 Page 1 of 1  
2001-12-13 08:52:41  
Cook County Recorder 43.50

PREPARED BY: JEFF KARLIN  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

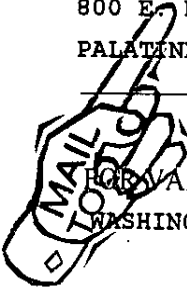


0011181030

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
SIMONE KAMISH and DAVID KAMISH, WIFE AND HUSBAND

and dated 11/09/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1 IN BLOCK 11 IN LINCOLNWOOD TOWERS 4TH ADDITION, BEING A SUBDIVISION  
OF PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-33-439-006

ALSO KNOWN AS: 6649 LONGMEADOW, LINCOLNWOOD, ILLINOIS 60712  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On November 9th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

*John Peszek*

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

*treasurer*

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC *Kimberly K. Kvaas* COUNTY *McHenry*  
My Commission Expires \_\_\_\_\_

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

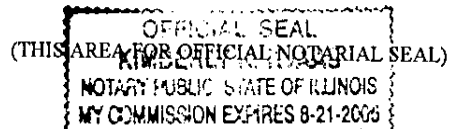
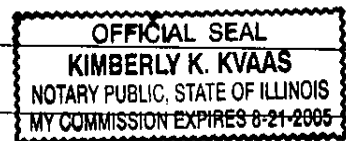
By: *[Signature]*

Its: *[Signature]*

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



0011181029

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602