

Prepared By:

UNOFFICIAL COPY

0011181260

9/27/0234 10 001 Page 1 of 2

2001-12-13 14:10:08

Cook County Recorder

23.50

1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301



0011181260

CHI 228673

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9581195

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X 701-022
MINNEAPOLIS, MINNESOTA 55434

J

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 3, 2001**
executed by **Brian T. Lepacek, A Single Man AND**
Michael S. Payne, A Single Man
to **REMINGTON FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1011 LAKE STREET, SUITE 208**
OAK PARK, ILLINOIS 60301
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0011181259

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1307 South Wabash, Unit 411, Chicago, ILLINOIS 60605**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REMINGTON FINANCIAL CORPORATION

On **DECEMBER 7, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John Remington
President

By: _____
Its: _____

known to me to be the
and

~~known to me to be~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Julia Diaz*
Cook County,

My Commission Expires **6-28-03**

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9581195

RIDER - LEGAL DESCRIPTION

UNIT 411 AND PARKING SPACE 42 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT AND HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

17-22-104-028-0000

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