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Cook County Recorder

23.50

FULL RELEASE DEED

LOAN NO # 000715854/ σ PIN #: 19-34-329-018-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENT ONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

PETER J. GRANGER AND LOUISE M. GRANGER

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TUROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 15, 1994 AND RECORDED FEBRUAR / 2, 1995 IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 95081259 TO THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 8TH DAY OF NOVEMBER, 2001.

ATTEST:

CHARTER ONE BAN'S, F.J.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTER ED SAVINGS

BETSY S. EYERHART **AUTHORIZED SIGNER**

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

8TH DAY OF NOVEMBER, 2001 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, LHEREUNTO SET MY HAND AND OFFICIAL

PHYLLIS ZACK, NOTARY BUBLIC COMMISSION EXPIRES: 01/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VIRGINIA 23294

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(PZ)

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LOAN # 000715854

LEGAL DESCRIPTION

LOT 359 IN SCOTTSDALE'S SECOND ADDITION A SUBDIVISION OF LOT 1 AND LOT 2 (EXCEPT WEST 33 FEET OF SAID LOTS 1 AND 2 OF SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSO'X'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1902 IN COOK COUNTY, ILLINOIS. Clert's Office

RECORD AND RETURN TO:

UNOFFICIAL COPY

TTT TELL

Property of County Clerk's Office