

UNOFFICIAL COPY

0011181675

9577 0019 001 Page 1 of 2

2001-12-13 10:12:26

Cook County Recorder

23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#5669239



0011181675

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTINE MARTINEZ** to **UNITED COMPANIES LENDING CORPORATION** bearing the date 07/26/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96665879. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

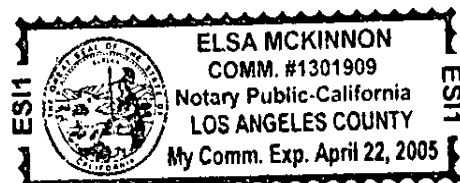
SEE EXHIBIT 'A' ATTACHED  
commonly known as: 55475 S KILBOURN  
CHICAGO, IL 60629  
PIN# 19-15-106-021

dated 11/01/01  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR UCFC  
HOME EQUITY LOAN OWNER TRUST 1996-C  
by EMC MORTGAGE CORPORATION  
Attorney in fact

By: \_\_\_\_\_  
Jorge Tucux  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 11/01/01  
by Jorge Tucux the Vice President  
of EMC MORTGAGE CORPORATION  
for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR UCFC  
HOME EQUITY LOAN OWNER TRUST 1996-C  
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC AZ 1351A Y

5-1  
P-2  
M.Y.

# UNOFFICIAL COPY

EXHIBIT 'A'

5669239

LOT 21 IN BLOCK 2 IN W. F. KAISER AND COMPANY'S ARDALE PARK  
SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER  
(EXCEPT THE WEST OF 33 FEET THEREOF) OF SECTION 15,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL,  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

**11181675**

Property of Cook County Clerk's Office