

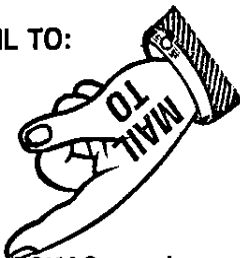
RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

0011182045

9579/0169 44 001 Page 1 of 2  
2001-12-13 15:11:30  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



BALYS S. JANCAUSKAS and  
PEGGY A. JANCAUSKAS  
5800 SOUTH AUSTIN AVENUE  
CHICAGO, IL 60638

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BALYS S. JANCAUSKAS and PEGGY A. JANCAUSKAS, 5800 SOUTH AUSTIN AVENUE, CHICAGO, IL 60638, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of August, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00633088, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN BLOCK 37 IN GARFIELD RIDGE FIRST ADDITION A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-17-131-015-0000  
Address(es) of premises: 5800 SOUTH AUSTIN AVENUE, CHICAGO, IL 60638

Witness Our hand(s) and seal(s), this 29TH day of NOVEMBER 20 01

By: Anne L. Conro (SEAL)  
ANNE L CONRO ( Name & Title ) VP

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
BE

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 29TH day of NOVEMBER, 20 01, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and \_\_\_\_\_ and known to me to be the VP and \_\_\_\_\_

STEWART TITLE CO. INC.  
2 NORTH LA SALLE STREET, SUITE 200  
CHICAGO, IL 60606

181219

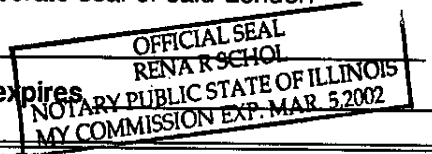
2/24

UNOFFICIAL COPY

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



0011182045

Property of Cook County Clerk's Office