

PREPARED BY: WENDY MIRACLE



AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

Parcel Tax ID #.:

LOAN NO.: 13-10652

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Washington Mutual Bank, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 15, 2001, executed by  
JOY L. BLEDSOE, AN UNMARRIED WOMAN AND WILLIAM BLEDSOE, A MARRIED MAN

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber page(s) COOK County Records.  
State of IL described as follows:

SEE ATTACHED EXHIBIT

PIN# 11-30-116-022-1039  
PIN# 11-30-116-022-1002

2010 4305 (3g) BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

Commonly known as: 224 RIDGE AVENUE #2  
EVANSTON, IL 60202

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Lawyers Title Insurance Corporation

# UNOFFICIAL COPY

## LEGAL DESCRIPTION 20104305

UNIT NUMBER 224-2 AND P-15 IN THE RIDGE TERRACE CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND  
(EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 55 AND (EXCEPT THE  
WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST ¼ OF  
SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

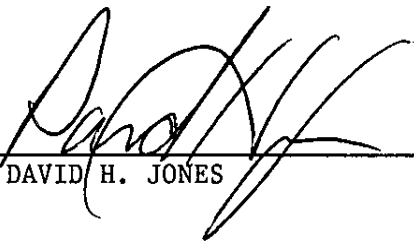
PARCEL 2:

THAT PART OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE  
SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS  
AFORESAID; THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET  
SOUTH OF THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SAID  
SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID  
NORTHWEST ¼; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE  
NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH  
LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, EXTENDED WEST;  
THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED,  
TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.83 FEET THEREOF  
DEDICATED FOR PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290, IN  
COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT NUMBER 96109783; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

# UNOFFICIAL COPY

  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORP.

Witness: \_\_\_\_\_

By: \_\_\_\_\_

Witness: \_\_\_\_\_

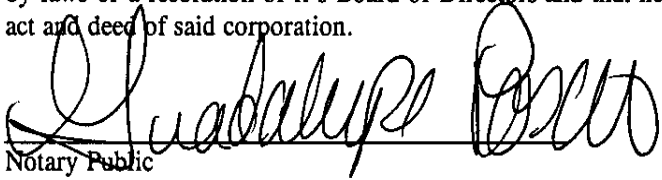
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

STATE OF IL  
COUNTY OF WILL

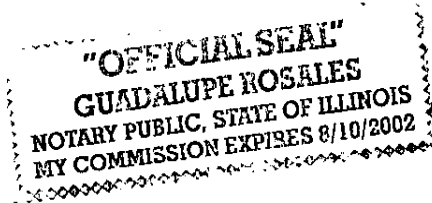
On NOVEMBER 15, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Public

WILL County, IL

My Commission Expires 08/10/2002



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0011182001