

UNOFFICIAL COPY

0011182329

2001-12-13 10:38:06  
Cook County Recorder 23.50

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Chery Green  
4558 S Ellis  
Chicago, IL 60653



0011182329

SATISFACTION

Paid Accounts Department #:180800654 "Green" Lender ID:HECL/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHERY F GREEN,  
Original Mortgagee: ADVANTA NATIONAL BANK  
Dated: 01/28/2000 and Recorded 02/03/2000 as Instrument No. 00089264  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT 5 IN ROBERT STOBO'S SUBDIVISION OF PARTS OF LOTS 8 AND 9 IN BLOCK 5 OF WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 92-27-01011  
Property Address: 4558 S Ellis, Chicago, IL, 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan  
Mortgage Corporation, attorney-in-fact Rec  
07/19/01 #0010642677  
On September 08, 2001

By:   
TELMA RUIZ, ASSISTANT SECRETARY

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Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

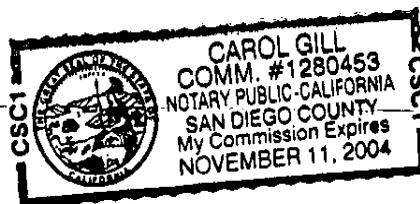
ON September 08, 2001, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Carol Gill

Notary Expires: 11/11/2004 #1280453



(This area for notarial seal)

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

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Property of Cook County Clerk's Office