## UNOFFICIAL CO11/182482

2001-12-13 10:36:09

Cook County Recorder

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---SEND ANY NOTICES TO ASSIGNEE---

XRF0540-014-1994

0218106510

100023810001672628

VRU# 1-888-679-6377



## Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 04/25/01

Tax Parcel #: 31-17-117-009

Assignee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address:

PO BOX 2026

FLINT, MICHIGAN 485)1-2026

Assignor:

FLEET NATIONAL BANK

Address:

**50 JORDAN STREET** 

EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: RAY N. BARNES UNMARRIED

Property Address:

301 HIGHLAND RD, MATTESON, ILLINOIS of 443

Date of Mortgage/Deed of Trust/Security Deed: 04/25/01

Recording Date of Mortgage/Deed of Trust/Security Deed: 05/07/01

County of Recording: Cook, ILLINOIS

Instrument No.: I 10378603

0010378603

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ON. AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust of Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$\$211,807.00, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos thereir contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest:

IL Assignment

FLEET NATIONAL BANK

By:

BETH VERMEULEN VICE PRESIDENT

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## Acknowledgement

State of COLORADO, DENVER County

SS:

The foregoing instrument was acknowledged before me this 7th day of NOVEMBER, 2001, by BETH VERMEULEN as ViCE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12/26/04

**Date Commission Expires:** 

Motary Public:

KAT!1R YN A LESTER

1099 18TH STREET, SUITE 2300, DENVER, COLORADO 80202

Notary Address

This instrument prepared by:

American Document Services, Inc. 1111 E. Katella Ave, Suite 200

Orange, CA 92867

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IL Assignment ack.doc 11/07/2001



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## **Legal Description**

LOT 71 IN MICHAEL JOHN MANOR UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1 4 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE 11 IRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

