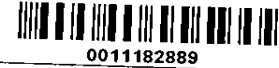


UNOFFICIAL COPY

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9/8/2015 07:00:01 Page 1 of 2
2001-12-13 12:29:58
Cook County Recorder 43.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000005700409440

ABOVE SPACE FOR RECORDER'S USE ONLY

2-2015

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward T Schubnell, Bachelor, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 1992, and recorded on October 17, 1992, in Document 92762714 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#11323170060000 THE SOUTH 30 FEET OF LOT 9 BARTELME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6541 N NEWGARD UNIT 1, CHICAGO, IL, 60626-0000

Witness my hand and seal January, 17, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Judith Poindexter
Asst. Vice President

BOX 333-CT



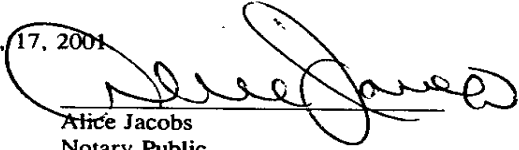
7895701 Cusack NA 1 Acc CT

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 17, 2001



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Shirley Hudson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9081

Loan No: 000000005700409440
County of: Cook
Investor No: 804
Investor Category:
Investor Loan No: 241658912331

Property of Cook County Clerk's Office

IL00.DOC

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