

UNOFFICIAL COPY

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0886/0212 07 001 Page 1 of 2
2001-12-13 12:50:24
Cook County Recorder 23.00

RELEASE OF MORTGAGE, OR
TRUST BY CORPORATION
(ILLINOIS)



0011182943

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

LN-7544000-6

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENTS OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOE & JAN CONSTRUCTION, AN ILLINOIS PARTNERSHIP heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENTS OF RENTS, bearing date the 23RD day of MARCH, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as DOCUMENT NO. 0010280545 AND 0010280546 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 46 IN BLOCK 3 IN HUBBARDS SUBDIVISION OF COMMISSIONERS DIVISION OF LOT 14 IN THE CANAL TRUSTEES SUBDIVISION OF BLOCKS IN THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 17-29-425-074

C/K/A: 3016 S QUINN, CHICAGO, IL 60608

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its SR. Vice President, and its corporate seal to be hereto affixed, this 19TH day of SEPTEMBER, 2001.



By: [Signature]
STEVE M. FRANK, VICE PRESIDENT

Attest: [Signature]
FRANK H. LAKOFKA, SR. VICE PRESIDENT

BOX 333-CTV

7935775 Cwsadk NA 1AKC CN

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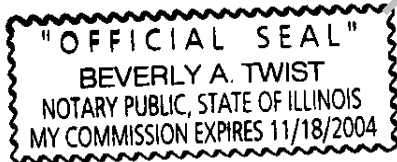
STATE OF ILLINOIS
COUNTY OF DUPAGE

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SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE M. FRANK personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and FRANK H. LAKOFKA, personally known to me to be the SR. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19TH day of SEPTEMBER, 2001.



Beverly A. Twist
NOTARY PUBLIC

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

MAIL TO:

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

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