

UNOFFICIAL COPY

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0381/0214 51 001 Page 1 of 2  
2001-12-13 14:30:07  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



001183351

L#:5802229805

The undersigned certifies that it is the present owner of a mortgage made by **CONNIE M WILLIAMS** to **PRISM MORTGAGE COMPANY** bearing the date 12/05/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96935611. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:17813 S LARKSPUR HOMEWOOD, IL 60430  
PIN# 28-36-224-037-0000

dated 11/21/01

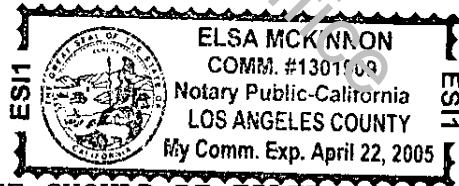
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to Mellon Mortgage Company

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 11/21/01 by Chris Jones the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

*ELM*

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SG 23462 VT

*5/4  
2002  
May  
E.*

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EXHIBIT 'A'

5802229805

LOT 76 IN PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF THE ADJOINING THE 100 FOOT RIGHT OF WAY OF GOVERNERS HIGHWAY OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, IN COOK COUNTY, ILLINOIS.

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