

UNOFFICIAL COPY

0011183499

9/8/03 7/03 7/03 001 Page 1 of 3

2001-12-13 13:16:53

Cook County Recorder 25.50

WHEN RECORDED MAIL TO:  
BRB ABSTRACTING  
12970 W. BLUEMOUND ROAD,  
SUITE 105  
ELM GROVE, WI 53122



## ILLINOIS

COUNTY OF COOK

BRB BATCH 0005

LOAN NO. (GN8005639) GMAC307188928 FHLMC174954670 Sale ID: GN/GMAC 4 FHLMC

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated April 2, 2001, made and executed by JOSE D. ROBLES, MARRIED TO ALMA ROBLES, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 32-20-305-016

PROPERTY ADDRESS: 325 WEST 15TH STREET CHICAGO HEIGHTS, IL 60411

SUCH mortgage having been given to secure payment of Ninety One Thousand Two Hundred Dollars And No/100s (\$91,200.) which mortgage is of record on April 17, 2001 in book 1581, at page 00056 (or as Instrument No. 0010310319) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

# UNOFFICIAL COPY

BRB BATCH 0005


LOAN NO. (GN8005639) GMAC307188928 FHLMC174954670 Sale ID: GN/GMAC 4 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2001, but effective September 17, 2001.



GN MORTGAGE CORPORATION  
(Assignor)

  
\_\_\_\_\_  
LASONIA R. VIRGIL (Signature)  
VICE PRESIDENT

  
\_\_\_\_\_  
LYNN M. MAYER (Signature)  
VICE PRESIDENT


STATE OF WISCONSIN

ss

COUNTY OF MILWAUKEE

On September 21, 2001, before me, ANJANRIAL ELLIS, personally appeared LYNN M. MAYER and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
ANJANRIAL ELLIS, Notary Public  
My commission expires on 4/17/2005

**NOTARY PUBLIC  
ANJANRIAL ELLIS  
STATE OF WISCONSIN**

PREPARED BY:  
THOMAS E. MEYERS  
BRB ABSTRACTING  
12970 W. BLUEMOUND ROAD,  
SUITE 105  
ELM GROVE, WI 53122

**11183499**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

IF FILED DOCUMENT IS NOT A CLEAR AS THIS NOTICE THEN IT IS BECAUSE OF THE QUALITY OF THE ORIGINAL DOCUMENT.

NO. 2507 1172

Mex Title  
An Agent of  
United General Title Insurance Company

COMMITMENT  
SCHEDULE A

Case No. 1201-2179

1. Effective Date: February 14, 2011

2. Policy or Policies to be issued:

- |   | Amount              |
|---|---------------------|
| (a) ALTA Owner's Policy - Form B 1992 (Amended 10/17/92)<br>Proposed Insured: |                     |
| (b) ALTA Loan Policy - 1992 (Amended 10/17/92)<br>Proposed Insured:           | Amount: \$90,000.00 |
| First Capital Mortgage of Chicago, Inc., its successors and/or assigns        |                     |

3. Title to the fee simple estate or interest in the land described or referred to in this Commitment is as of the effective date hereof vested in

Jose D. Roldes

4. The land referred to in the Commitment is described as follows:  
Lot 30 in subdivision of Block 4 of Orchard Ridge Addition, to Chicago Heights, a subdivision of the north  
of the northwest 1/4 of the southwest 1/4 of Section 20, Township 35 North, Range 14, East of The Third  
Principal Meridian, in Cook County, Illinois.

By: \_\_\_\_\_  
Authorized Officer or Agent

Countersigned at Homewood  
Commitment No. 1201-2179

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000