UNOFFICIAL CORY

SATISFACTION OF MORTGAGE

9581/0269 51 001 Page 1 of 2001-12-13 14:55:26 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1969065749

ELSA MCKINNON

COMM #1301909 Notary Fullion Salifornia LOS ANGFLES COUNTY My Comm. Exp. (apr.) 22, 2005 [

The undersigned certifies that it is the present owner of a mortgage made by LARAINE & HRUBY-ZOVKO MARRIED TO ZELJKO ZOVKO

to GN MORTGAGE CORPORATION

bearing the date 04/19/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 00375812 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this atisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 756 S WARREN

PIN# 02-24-406-019-0000

dated 11/19/01 CHASE MORTGAGE COMPANY

Vice President

PALATINE, IL 60067

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 11/19/01 by Chris Jones the Vice President

of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL CORS

CM4/5

3553/0068 07 001 Page 1 of 2000-05-24 11:15:45 Cook County Recorder

00375812

Prepared by:

Susan I. Vasquez

RETURN TO:

GUARANTY BANK, S.S.B.

P.O. BOX 245016

MILWAKET, WI 53224-9516 Attn: buc Control Dept.

MORTGAGE

ATCE - PROPERTY DONDER SH Brahm Joseph Chicago 5, 1519/5103

THIS MORTGAGE ("Security Instrumer.") is given on April 19, 2000 LARAINE S HRUBY-ZOVKO, MARRIED TO ZELJKO ZOVYJ

. The mortgagor is

GN Mortgage Componation , A WISCONSIN CORPORATION ("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of address is 10 North Roselle Road, Roselle, IL 60172 , and whose

One Hundred Fifty Six Thousand Seven Hundred Fifty and No/100

Dollars (U.S. \$ 156,750.00

("Lander"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrumera ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2030 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interact, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 74 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24 AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-24-406-019-0000

Parcel ID #: 02-24-406-019

which has the address of 756 s WARREN, Palatine

60067 Illinois

[Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 -6R(IL) (9808)

UM31 9608.01 VMP MORTGAGE FORMS - (800)521-7291 DOC #:078001 APPL #:0003394640 LOAN #:0003394640 INV #:



[Street, City]