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2001-12-13 14:56:02

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



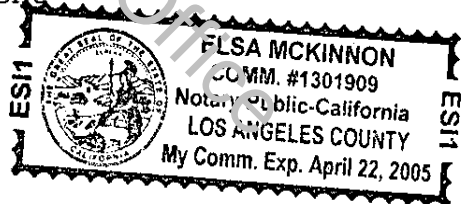
L#:5802213634

The undersigned certifies that it is the present owner of a mortgage made by MICHELLE B SISON to THE WILLIAM BLOCK COMPANY bearing the date 08/30/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96691593 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1749 N WELLS UNIT 226 CHICAGO, IL 60614 PIN# 14-33-414-044-1025 dated 11/19/01 CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to Mellon Mortgage Company

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 11/19/01 by Chris Jones the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AM 23386 Y

Handwritten initials/signature in the bottom right corner.

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LOAN #: 715208

POOL #: C80427A

RBMG LOAN #: 981940

ASSIGNED FROM: Mellon Mortgage Company
ASSIGNED TO: Federal Home Loan Mortgage Corporation

MORTGAGOR NAME:
MICHELLE B. SISON AN UNMARRIED WOMAN

LEGAL DESCRIPTION:

UNIT NUMBER 22.6 IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND OF CERTAIN LOTS IN SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOTS WHICH SURVEY IS ATTACHED AS EXMIBIT A TO THE OF CONDOMINIUM RECORD AS DOCMENT 35156051 TOGETHER WITH IT UNDIVIDED THE COMMON ELEMSNTS IN COOK COUNTY ILLINOIS PARCEL EASEMENTS FOR INGRESS AND FOR THE BENEFI OF PARCEL 1 AS DESCRIBED IN THE DECLARATION OF EASEMENTS RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 25156050 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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