UNOFFICIAL C 958170291 51 001 Page 1 of 2 2001-12-13 15:50:21

Cook County Recorder

Recording Date: 3/31/2000

PIN: 15-13-224-003-0000

Inst/Doc#: 00228867

23.50

0011183428

Prepared by and after recordation return to: Philip C. Speros **Data Star Services, Inc.** 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUWS128352]



Loan Number:

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTC AGE is made as of 12/1/2000 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street "Jall, Raleigh, NC 27601 to:

Mortgage Electronic Registration Systems, Inc. ("MERS") its successors and assigns, as nominee for Chase Mortgage Company, (The "Assignee"), whose mail address is: P. O. Box 2026, Flint, MI 48501-2026.

For good and valuable consideration, the receipt at d sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer an 1 st t over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of IL, as follows:

BORROV ER'S):

JEROME S KRZAK,

1947441508	0259049A	40.		
Property Address: 600 ELG	IN AVENUE UNIT #3B			
SEE EXHIBIT A				, ,
Together with Assignor's inte	rest in any and all notes and obli	gations therein described	or referred to, the debt respect	ively secured
	y due and to become due thereon	, with interest thereon, at	attorney's fees and all other	charges due in
connection therewith.	First Union Mortgage (Corporation	74. 0	Λ
Attest: By: Name: Linda Bamford	Dana Jusa Lisa Alfo	Mane Name	Witness By:	Brita
Title: Vice President	Title: Vice Pre		Uis	
State of Texas)) SS:		(0)	
County of Harris)			
	and the same of the found	f-wassid state and say	mer norsonally appeared Lica	Alfonso Vice

On 11/27/2001, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: State of Texas, Harris County, Commission 316456, Expires 10 Octo

COMPRESSION EXPIRES

Store

EXHIBIT A

[DS098FUWS128352]

UNIT NUMBER 3B AND P-7, IN THE ELGIN/JACKSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37, 35, AND 39 IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE BAST 1/2 OF THE SOUTH 1/2 OF THE MORTHFAST 1/4 OF SECTION 13. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORIND AS DOCUMENT NUMBER 09039871, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS

The Cook County Clerk's Office