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SATISFACTION OF MORTGAGE

531/0278 51 001 Page 1 of 2

2001-12-13 16:07:40

Cook County Recorder 23.50



PROPERTY: 5415 NORTH FRANCISCO

CHICAGO IL 60625-

PIN #: 13-12-11-001

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from ROBERT S GUTTMAN JOAN M GUTTMAN

to FIFTH THIRD BANK, A MICHIGAN BANKING CORP.*, , MI, dated to secure the sum of \$32,500.00 recorded August 30, 1996 in Mortgage Book Page Document/Instrument No. 96666476, COOK County/City

Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate name to be hereunto subscribed by David Fender, Operations Manager thereunto duly authorized by its Board of Directors, on December 5, 2001.

Signed and acknowledged in the presence of:

Erica Henry

FIFTH THIRD BANK, A MICHIGAN BANKING CORP.

David Fender, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on December 5, 2001, before me, the subscribed a Notary Public in and for said County and State, personally appeared David Fender, Operations Manager of FIFTH THIRD BANK, A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul

Therese M. Paul FIFTH THIRD BANK 925 Freeman Avenue Cincinnati, OH 45203

Paid: //



Aimee M. Galante

Notary Public, State of Ohio My Commission Expires August 2, 2004



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Handwritten initials

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR91905

LEGAL DESCRIPTION:

LOTS 1341 AND 1342 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 13-12-111-001

Property of Cook County Clerk's Office